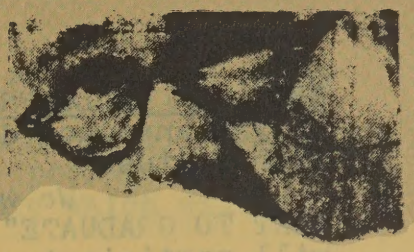
Newsletter

Massachusetts College of Art, 621 Huntington Avenue, Boston, Massachusetts 02115

April 8 - 15, 1986
Jana Howland, Editor
DEADLINE 5PM, WEDNESDAY
Office T633, Ext. 390

One Person Wore Cap and Gown to Graduation



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SAVE OUR SCHOOL

LOBBY - DO ARTWORK AT STATE HOUSE
BUSES LEAVE OUTSIDE TOWER BUILDING
WEDNESDAY, APRIL 9TH, 9 A.M. SHARP

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STATE HOUSE HEARING, APRIL 9, 10:30A.M, ROOM 424 - on Boston Latin's proposed takeover of Mass Art buildings. See Paul McCaffrey if you can attend, T633, Ext. 372.

APRIL 7 - 11, FRESHMAN FILE DECLARATION OF MAJOR FORMS

TO ALL GRADUATING STUDENTS - a short note to keep you abreast of the events for Commencement 1986. It is most important that all students intending to graduate fill out an "Intent to Graduate" form with the Academic Advising Center. My mailing list is unofficial and therefore you will not be allowed to graduate unless approved by the Office of Academic Advising.

Caps and gowns can be purchased in the Mass Art Bookstore. You will need to get your order in as soon as possible and no later than April 15th. This is important, as the gowns must be ordered special. It is the policy of the College that all students wear caps & gowns.

Invitations for both Commencement and the Honors Convocation will be mailed out in early May. Please make sure that we have your correct mailing address. If you know of any student who should have received this letter, please come to my office to make the necessary corrections.

If you have any questions or ideas for Commencement 1986, please let me know.

Paul V. McCaffrey
Vice President
Student Affairs

THIRD ANNUAL AWARDS CEREMONY - The entire Mass Art Community is invited to attend the 3rd Annual Awards Ceremony, which will be held on Thursday, April 17, at 6pm, in the Tower Auditorium. A reception will follow the ceremony.

Liam Maher
President
Student Government Association

SENI RS- HELLO FROM THE ADVISING CENTER - I have enjoyed meeting those of you anxious, double checking souls who have come to confirm graduation status.

We welcome those of you who have not yet filed your "INTENT TO GRADUATE" forms and those who are concerned about whether they will participate in the graduation ceremony. Make appointments through the Registrar, X 243. Seniors will be mailed an update on their current status.

We wish you all luck, happy Spring, and purple bonnets.
*Please note : The Advising Center will be closed for appointments on Thursday, April 10th. Thanks for your cooperation.

Jonathan Silverman
Advising Center

FINANCIAL AID HAS SEVERAL WORK STUDY JOBS AVAILABLE - including in the Art Education Office, the Health Office and the Library. If you're interested, please contact the Financial Aid Office as soon as possible.

STUDENT RUN LONGWOOD/THOMPSON GALLERY - May 1 Deadline for Proposals for 1986-87. Individual or collaborative shows. Place proposals in envelope on door of Longwood Room 207.

Any student interested in serving on gallery committee - meetings at 12:30, Wednesdays, across from Longwood Room 207.

I ♡ NICARAGUA: GENERAL MEETING - Wednesday, April 10, 6pm, Longwood Bldg, Room 209. All those interested in any aspect of the upcoming benefit should please attend this meeting. For further info, see Opportunities section of the Newsletter, or call 731-2040.

EVENTWORKS IS NOW IN FULL SWING! If you haven't experienced part of this year's Festival, you're missing more than words can describe. Please keep in mind that all events are FREE to Mass Art students, except the May 1st Benefit and May 7th.

OPPORTUNITIES

ALL-SCHOOL SHOW - CALL FOR ENTRIES - The all-school show will be in the North Hall Gallery from April 14 to April 23. The show fromo has been shortened to allow sthdents to show work in support of Nicaragua. The show is open to all students.

(cont)

ALL-SCHOOL SHOW (CONT)- Work should be dropped off (and installation proposals submitted) on April 8 and 9 in North Hall for jurying by faculty representatives on April 10 and 11. Only one work per student may be submitted.

Some installations may be referred to the 11th floor gallery space. Work must be ready to hang. All work must be picked up or de-installed on April 24 and 25.

THE I ♥ NICARAGUA BENEFIT NEEDS YOUR HELP - On May 1, at 12:00, a rally will gather on the Boston Common. At 1:00, a parade will march to the Mass Art Huntington campus to begin the I ♥ NICARAGUA benefit. There will be lots of food, music, art, lectures, networking, performances, etc. This event will raise money for a cultural exchange which will allow two filmmakers from INCINE to come to Mass Art.

We are lookking for banner designs addressing support for Nicaragua, which will be used in the parade and then hung in the courtyard during the benefit.

Another need, not mentioned on the posters, is forsome one going to Canada who can buy some Nicaraguan cordovas. These are unavailable at U.S. banks because of the embargo.

If you can help with these requests or any part of the celebration or just want more info call us at EVENTWORKS 731-2040.

SUMMER INTERNSHIPS! The Office of Career Resources is constantly receiving Internships for the Summer and Fall 86. Some of these internships are paid. All of them will look good on your resume! Come on down to T-651 and look in the Internship Book.

WORKSHOP ON RESUME PREPARATION AND COVER LETTERS - Open to all students, especially those graduating. Given by the Office of Career Resources on Tuesday, April 8, at 1pm, and April 15, at 1pm, in the 6th Floor Conference Room, T-636.

If you think you can use assistance putting together your resume, come see us: Margaret Johnson or Deb McCarthy in Room T-651.

ANNUAL J. EDWARD FITZGERALD PHOTOJOURNALISM CONTEST - April 1 through April 30. Open to all amateur photographers who are residents or resident students of New England. Submit ONE photo essay, consisting of black and white or color prints and a written description in paragraph or caption form (maximum 300 words) which illustrate a single theme. The photos and the description must be your original work. The number of photos is not restricted, but prints and description must be confined to one and only one original mat board (any color) exactly 16 x 20 inches, and layout is important. Print your name, age, home address (including zip codes), telephone number and photo essay title on the reverse of the mat. Send it in a heavy manila envelope or similar material, along with cardboard sheets to protect it, including a folded self-addressed manila envelope, with the proper postage for its return.
Mail to: J.Edward Fitzgerald Award.
The Boston Globe
Boston, MA 02107.
The award is $1,000.

EVENTS, LECTURES, ETC.

APRIL 9

THE EVENT '86 - will take place on Wednesday from 7 - 9:30pm at the MFA. West Wing Entrance. Free admission to Mass Art students and staff with ID's. An evening of entertainment not to be missed.

APRIL 11

EVENTWORKS - PING CHONG - New York's reigning avant-guardist, in discussion and talk. Palace Road Theatre, Collins Bldg, 621 Huntington Ave, Boston. 11 am. FREE.

VISITING ARTIST, PETER GALASSI - Associate Curator for the Dept. Of Photography at the Museum of Modern Art in New York, will lecture on an aspect of Contemporary American Photography. Galassi is the author of Before Photography: Paintings And The Invention Of Photography. 7:30pm. Longwood Bldg, Space 46. FREE.

APRIL 12

EVENTWORKS -WILDMAN FISCHER - Zappa's endearingly eclectic protege. First time show on East Coast. Singing and performing. Palace Road Theatre, Collins Bldg. 621 Huntington Ave. 8pm. $6.

APRIL 15

FILM SERIES:WOMEN ARTISTS OF COLOR -"Frida Kahlo," the story of the Mexican surrealist painter's life. 12:30. Tower Bldg. Rm 505. 8pm. Longwood Bldg. Space 46. $1 donation asked.

RAPE AWARENESS WORKSHOP - Tower Bldg. Room 657. 6pm. This workshop has been developed to help dispel some of the "rape myths" that unfortunately exist . It will focus on "Date Rape", its psychological impacts, and services that are available to assist victims through the College ant the Commonwealth. Films will be shown.

EVENTWORKS-S.I.M. SHOW - Performance and media brilliance fromour own backyard. location and time TBA.

PRO-ARTS BULLETIN BOARD

The Gilbert and Sullivan operetta, "Pirates of Penzance", will be playing the Main Stage at Emerson College from April 11-19. Ticket INFO-578-8780.

STUDENTS IN THE NEWS

"Sketches", an exhibition of paintings and drawings by BEVERLY J. GATTORNA and KAREN P. KENNEDY, will be held in the Student Gallery the week of April 7th through 12th. Opening Reception will be Wednesday, 5:30-7:30. All are invited to attend.

ROGER WEISMAN will be exhibiting his MFA Thesis Show at the Thompson Gallery through April 12. Longwood Bldg.'

From April 13-19 BRENDEN ENRIGHT's work for his MFA Thesis will be showing at the Thompson Gallery, Longwood Bldg,

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UPCOMING EVENTS - MARK YOUR CALENDAR

APRIL 17	Third Annual Awards Ceremony
APRIL 18 -	Best Of Accessible Boston Awards, sponsored by The Adaptive Environments Center
APRIL 22, 23, 24	EVENTWORKS Jazz Festival. Mass Art Huntington Campus Courtyard. FREE with Mass Art or RCC ID. Music by Interplay and Gumbi Music.

WEEKLY CALENDAR

TUESDAY, APRIL 8

*SUBMIT WORK FOR ALL-SCHOOL SHOW. North Hall Gallery. See pp. 2-3.

*LONGWOOD COMMITTEE MEETINGS, Longwood Bldg, 2nd floor lobby. Noon-1pm.

*SPECTRUM MEETING, Noon. SGA Office.

*GALA, Gay and Lesbian Artists' meeting. T603. 12:30-1:30pm. Office T311. Office hours: Mon 1-3, Wed 1-2:30, Thurs 10-1. 232-1555, x512.

*MASS ART VOLLEYBALL. 6-9pm. Gym.

*RESUME WORKSHOP, T636, Conference Room., with Margaret Johnson, Deb McCarthy. 1pm. 232-1555, x388.

WEDNESDAY, APRIL 9:

*BUSES LEAVE FOR STATE HOUSE HEARING TO SAVE OUR SCHOOL. Meet in Tower Lobby. Buses leave from outside Toer Bldg at 9am SHARP! See p. 1.

*RUSS BERRY GREETING CARD COMPANY INTERVIEWS, Room T651. Appointments necessary. Call Margaret Johnson,x384.

*SUBMIT WORK FOR ALL - SCHOOL SHOW, North Hall Gallery. See pp.2-3.

*OPENING, "Sketches" by Beverly J. Gattorna and Karen P. Kennedy. Student Gallery. 5:30-7:30. Through the 12th

*IMPROV WORKSHOP, Longwood Bldg, Space 46. 6-8pm. INFO Cathe Boudreau, Box 1359.

*THE EVENT '86, Evening of entertainment IFA, 7-9:30pm. See p.4

THURSDAY, APRIL 10:

*ALCOHOLICS ANONYMOUS MEETING, Tower Bldg. Rm 603. Noon-2pm.

*EATING DISORDERS GROUP, Women's Center GymBldg. Rm 303 12:30.

*S.G.A. MEETING, T659. 12:30.

*I ♥ NICARAGUA -GENERAL MEETING, Longwood Bldg, Room 209. 6pm.

*YOGA, Performance Studio. 12:30-1:30. FREE. INFO 232-1555, x369.

FRIDAY, APRIL 11:

*EVENTWORKS - PING CHONG, Discussion and talk. Palace Road Theatre. 11am. FREE. See p. 4.

*SPECTRUM WRAP-UP MEETING. SGA Office 1pm.

*WORK/STUDY TIME SHEETS DUE. 5pm.

*VISITING ARTIST, Peter Galassi, Lecture on Contemporary American Photography. Longwood Bldg. Space 46. 7:30pm FREE.

*FRESHMEN FILE DECLARATION OF MAJOR

SATURDAY, APRIL 12:

*IMPROV WORKSHOP, Space 46, Longwood Bldg. 6-8pm.

*EVENTWORKS - WILDMAN FISCHER, Performance. Palace Road Theatre, Collins Bldg. 8pm. $6.

SUNDAY, APRIL 13:

*ULTIMATE FRISBEE, Gym. 12-2pm.

TUESDAY, APRIL 15:

*DEADLINE TO ORDER CAPS AND GOWNS, School Bookstore.

*LONGWOOD COMMITTEE MEETINGS, Longwood Bldg, 2nd floor lobby. Noon - 1pm.

*SPECTRUM MEETING, Noon. SGA Office.

*GALA, Gay and Lesbian Artists'mrrting T603. 12:30-1:30pm.

*FILM SERIES, Women Artists of Color. "Frida Kahlo" 12:30 Tower Bldg. Rm. 505. 8PM-- Longwood Bldg. Space 46. $1 donation. See p. 4.

*RESUME WORKSHOP, T636, Conference Room, with Margaret Johnson, Deb McCarthy. 1pm. 232-1555, x388.

*RAPE AWARENESS WORKSHOP, Tower Bldg. Rm. 657. 6pm. See p. 4.

*EVENTWORKS - S.I.M. SHOW - Location and time TBA.

*MASS ART VOLLEYBALL, 6-9pm. Gym.